

preue ze spiritis if yei ben of
god. for many false pfeis: we
ten out into pe world in pis pig
re spirit of god is knowen ech
spirit y knowlechip y ihu crist
hay come in fleuth: is of god: &
ech spirit y fordon ihu: is not
of god: & pis is an crist. of who
ze herde y he comey: & ryt nolt
he is in pe world: ze lyde lones
ben of god: & ze han ouercomi
hi: for he y is in you is more: pa
he pat is in pe world: yei ben of
pe world: y fore yei speke of pe
world. & ye world heerep he: we
ben of god: he pat knowip god:
heerep us: he y is not of god: hee
rip not us in pis pig. we kno
wen pe spirit of treupe: & pe
spirit of errour. For oft der
bryden lone ze to gode: for cha
rite is of god: & ech y louep he
brop: is born of god: & knowip
god: he pat louep not: knowip
not god. for god is charite: i
pis pig pe charite of god ap
peride in us. for god sente his
oon bigeti lone into pe world:
y we lyne by hi in pis pig is
charite. not as we hadde lo
ued god: but for he first loue
de us. & sente his lone forzue
nelle for our synel: ze moost
der bryere if god loued us:
we ouen to loue ech ovr: no
ma say: eue god: if we loue
to gode: god dwelthp i us. &
ye charite of hi is parfyt in
us: i pis pig we knowen. y
we dwelthp in hi: & he in us:
for of his spirit he gaf to us:
& we syen & witnele: y pe
fadir sente his lone laupom

of pe world: who eue knowle
chip y ihu is pe lone of god: god
dwelthp in hi: & he in god: & we ha
han knowen: & bileuen to ye cha
rite y god hay in us: god is cha
rite: & he pat dwelthp in charite:
dwelthp in god: & god in hi: in pis
pig is ye parfyt charite of god
wip us: y we haue trust in pe dyp
of don: for as he is: also we ben
in pis world: drete it not in charite:
but parfyt charite puttyn out
drete: for drete hay peyne: but
he y drete: is not parfyt in cha
rite: y fore lone we god: for he
loued us bfore: if ony ma seep
y lone god: & hayt his bop:
he is a lye: for he pat louep
not his brop: which he seep:
hois may he lone god: who he
seep not: & we han pis coma
demet of god: y he y lone god
loue also his brop. **E**
ch ma y bileup y he is
crist: is born of god: & ech
man y louep hi pat sende: lo
nep hi pat is born of hi in pis pig
we knowen. y we loue ye childe
of god: which we lone god: &
don his maudemetis: for pis is
ye charite of god: y we kepe
hile maudemetis: & his ma
demetis ben not heip: for al pig
y is born of god: oncomer y o
ld: and pis is ye victorie y o
comer ye world: onf seip: and
who is he y ouercomer ye world:
but he y bileup y he is ye lone
of god: pis is ihu crist y cam
watr: & blood: & pe spirit is he
pat witnelethp: y crist is treupe:
for ye ben y ihu witnelethp in
heue: ye fadir ye lone & ye ho
not in wat conly: but i wat & blood

ly god: & res ye ben oon: and ye
ben y yuen witnelethp in erpe:
ye spirit: watr: & blood: & res ye
ben oon: if we resleue ye witne
lethp of me: ye witnelethp of god
is more: for pis is ye witnelethp
of god: y is more: for he witne
lethp of his lone: he pat bileup i
pe lone of god: hay ye witnelethp
of god in hi: he y bileup to ye
lone: maky hi a lye: for he bile
up not in pe witnelethp y god
witnelethp of his lone: & pis is ye wit
nelethp: for god gaf to you enlasti
ge lye: & pis lye is i his lone: he
y hay ye lone of god: hay also lye:
he y hay not ye lone of god: hay
not lye. **W**rite to you res y
gis: y ze wite y ze han eulastige
lyf: which bileueni ye name of
goddis lone: & pis is ye trust: wh
ich we han to god: y what euer
pig we aren afur his wille he
shal heere us: and we wite y
he heerep us: what eu pig we
are: we wite y we han ye at
yngis: which we aren of hy:
he y boot pat his brop synep:
a syne not to deap: are he &
lyf shal be zouni to hy: y synep
not to deap: yer is a syne to deap:
not for it: i seie y ony ma preie
ech wickidnesse is syne: & y syne to
deap: we wite pat ech man y is
born of god: synep not: but ye
genaciou of god kep y hi: & ye
wickid touchy hi not: we wite
y we ben of god: & al pe world is
lett in synel: & we wite y pe lone
of god cam in fleuth: & gaf to us
wat: y we knowe verr y god: &
be i pe lone of hy: pis is ihu
god: & euerlastige lyf: my lytle

Sones kepe ze you fro manmetis:
Here endy pe firste pistle of iohn:
y bigynep pe secide: m. p.
He eldre man to pe C. p.
choli lady: & to her
children: which
loue in treupe: & not y aloone: but
also alle me y knowe treupe: for
ye treupe y dwelthp in you: & wip
you shal be wipoute eue: gre
be wip you iucy: & pees of god pe
fadir: & of ihu crist ye lone of pe
fadir in treupe & charite. **W**rite
ede ful myche for i fond of y lo
nes goyng i treupe: as we res
seue maudemet of ye fadir: &
nolt y preie pe lady: not as i
tyge a newe maudemet to pe:
but pat y we hadde fro pe bigyn
y we lone eche ovr: & pis is cha
rite: y we wake afur his ma
demetis: for pis is ye comaude
met: y as ze herden at pe bigy
nyg walke ze in hi: for many dyl
seueris wente out into pe world:
which knowleche not y ihu crist
hay come in fleuth: pis is a dylle
uere & an crist: ze ze you self: lest
ze leelen pe pigis y ze han wroght:
y ze resleue ful meede: wryte
y ech ma y goy bfore: & dwelthp
not in pe techig of crist: hay not
god: he y dwelthp i pe techig: hay
boye ye lone & ye fadir: if ony ma
comer to you: & bryngy not: pis
techig: nolt ze resleue hi into
hous: neyr sepe to hi heyl: for he
pat seip to hi heyl: comyney wip
his synel werks: lo y bfore sende
to you: y be not cofoundid i pe day
of our lord ihu crist: y haue mo y
gis to wite to you: & i wolde
not by parchemyn & enke: for i